

**WASHINGTON DC/PENNSYLVANIA**  
**May 5-9, 2025**  
**Worthy Grand Matron/Patron's Youth Project**

Traveler's Name: \_\_\_\_\_

Traveler's Address: \_\_\_\_\_

Traveler's Cell Number: \_\_\_\_\_

Roommate: \_\_\_\_\_

Roommate's Cell Number: \_\_\_\_\_

Any health conditions that we should be aware of? \_\_\_\_\_

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**Emergency contact information:**

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Phone Number: \_\_\_\_\_

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**Payment information:**

Deposit Received: \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Payment Received: \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Payment Received: \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Payment Received: \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Payment Received: \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Payment Received: \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

**Deposit of \$100 due by September 30, 2024**  
**Balance due by March 31, 2025**

**Mail check(s) (made out to "Washington Chapter #210 (Karen's Sunshine Crew on the memo line)") and form to:**

**Michael D. Roach**  
**503 South Oak Street**  
**Odon, IN 47562**